GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

SE – Samagra Shiksha – "Supporting Andhra's Learning Transformation (SALT)" Project with the loan assistance of USD 250 million from the World Bank for supporting various initiatives in School Education – Notified the World Bank Procurement Manual approved by the Procurement Committee – Orders – Issued.

SCHOOL EDUCATION (PROG.II) DEPARTMENT

G.O.Ms.No.4 **Dated: 30-01-2022**

Read the following:

1. From the DSE, AP, File No. SS-15024/11/2021-SAMO-SSA, dt.6.3.2021.
2. U.O.Note No.41/2021, dt.04.05.2021 of GA(Cabinet) Department.
3. G.O.Ms.No.30, SE(Prog.II) Department, dt.11.05.2021
4. From the CSE & SPD, APSS eFile No. SS-19029/11/2020-ADMIN SEC-SSA (Computer No.1186027), dt.21.01.2022.

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ORDER:

In the G.O.3rd read above, Government have accorded administrative approval to enter into "Supporting Andhra's Learning Transformation (SALT)" Project with the loan assistance of USD 250 million from the World Bank for supporting various initiatives in School Education i.e, Nadu-Nedu (Infrastructural facelift), Curriculum Reforms, improved Classroom Practices, Teacher Professional Development, Prepare the students to be globally competitive by introducing the English medium via Supporting Andhra's Learning Transformation (SALT) Operation, subject to condition that the Department shall avoid increase in the recurring HR expenditure by keeping the additional recruitment, if any, to bare minimum.

2. In the reference 4th read above, the Commissioner of School Education and State Project Director, APSS, have informed that State Procurement Committee was constituted to finalize world bank tenders. The Procurement Committee approved the Procurement manual for SALT project prepared by Finance wing of SS in coordination with APEWIDC in the meeting held on 19.01.2022. Therefore, they have submitted World Bank Procurement Manual for issue of notification, to meet all the project effectiveness conditions as documented in the Program Appraisal Document for implementation of the SALT project.

3. In the circumstances reported by the Commissioner of School Education, A.P and State Project Director, APSS in the reference 4th read above, Government after careful examination of the matter, hereby notify the World Bank Procurement Manual appended to this G.O, as approved by the Procurement Committee, to meet all the project effectiveness conditions as documented in the Program Appraisal Document for implementation of the SALT project.

P.T.O

4. The Commissioner, Printing, Stationery and Stores Purchase, shall publish the World Bank Procurement Manual in the extraordinary issue of AP Gazette.

5. The Commissioner of School Education, A.P and the State Project Director, APSS, shall take necessary action accordingly, in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR, I.A.S
SPECIAL CHIEF SECETARY TO GOVERNMENT

To
The Commissioner of School Education, AP, Ibrahimpatnam, Vijayawada.
The State Project Director, APSS, Patamata, Vijayawada.
The Commissioner, Printing, Stationery and Stores Purchase , AP, Vijayawada
(For publication in A.P.Gazette)
Copy to:
The OSD to Secretary to Chief Minister.
The Addl. PS to Minister for Education.
The PS to Spl. Chief Secretary to Government (SE).
SF/SC

//FORWARDED::BY ORDER//

SECTION OFFICER